## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

April 6, 1999

FROM: MANUEL AHUERO, Director

Real Estate Services Department

AMENDMENT TO LEASE AGREEMENT FOR COUNTY-OWNED PROPERTY SUBJECT:

WITH LIBRERIA DEL PUEBLO. INC. IN BLOOMINGTON

## RECOMMENDATION:

Determine that the real property is surplus and will not be needed for County purposes during the term of this lease.

2. Pursuant to Government Code Section 26227, approve the First Amendment to Lease Agreement, Contract No. 96-68, with Libreria Del Pueblo, Inc., a non-profit public benefit corporation, to extend the term of the lease for three years of the County-owned property located at 18886 Valley Boulevard in Bloomington. (4 votes required)

BACKGROUND INFORMATION: On January 30, 1996, the Board of Supervisors approved a three-year lease with Libreria Del Pueblo, Inc. (tenant) for a 1,424 square foot County-owned building. Tenant's use of the premises is to provide social services programs, citizenship and English as Second Language (ESL) courses, and healthy families and MediCal outreach programs. Under the terms of this lease, tenant had one three-year option to renew the lease subject to providing the County with written notice at least 30 days prior to the expiration of the agreement. Tenant failed to exercise this option within the time period set forth and has been in holdover since February 1, 1999. This lease can be terminated by either party with a 30-day written notice. The County and tenant now desire to amend the lease agreement to extend the term until January 31, 2002, under the same terms and conditions as set forth in the original lease agreement.

REVIEW BY OTHERS: This agenda item has been reviewed by County Administrative Office; and approved as to legal form by Deputy County Counsel Rex Hinesley on March 8, 1999.

FINANCIAL IMPACT: Lease payments of \$1 per year will be deposited to County Trust Fund Account No. NOD-RPR-RPR.

SUPERVISORIAL DISTRICT: 5 **PRES** 

SB: 7 bas:

Rev 07/97

EENTER: Manuel Ahuero 7-2794 7-2792	
	Record of Action of the Board of Supervisors